Sheer joy. Romantic love. The pain of mouming. Scientists say pets and wild creatures have feelings, too.

By Laura Tangley

Swimming off the coast of Argentina, a female right whale singles out just one of the suitors that are hotly pursuing her. After mating, the two cetaceans linger side by side, stroking one another with their flippers and finally rolling together in what looks like an embrace. The whales then depart, flippers touching, and swim slowly In Tanzania, primatologists studying chimpanzee behavior record the death of side by side, diving and surfacing in perfect unison until they disappear from sight.

Over the next few weeks, Flint grows increasingly listless, withdrawing from the Flo, a troop's 50-year-old matriarch. Throughout the following day, Flo's son, Flint, sits besides his mother's lifeless body, occasionally taking her hand and whimpering. troop—despite his siblings' efforts to bring him back—and refusing food. Three A grief-stricken chimpanzee? Leviathans in love? Most people, raised on Disney weeks after Flo's death, the formerly healthy young chimp is dead, too.

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simply confirm their suspicions that animals can feel intense, humanlike emotions. For their part, the nation's 61 million pet owners need no convincing at all that FIdo versions of sentient and passionate beasts, would say that these tales, both true

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Who's Happy? Some animals, like cats, keep their feelings to themselves. Many biologists maintain that all mammats feel joy.

and Fluffy can feel angry, inorose, elated—even jealous or embarrassed. Recent studies, in fields as distant as chology and neurobiology, are supporting this popu-Support theory that come depressed, or even die, after losing a beloved companion, for instance. But animals have express the anecdote—or case study in scientific parlance—has now achieved some respectability among researchers who study animal behavior. As University of Colorado biologist Marc Reboff come.

Still, the idea of animals feeling emotions remains controversial among many scientist Desearchers' skepticism is fueled in part by their professional aversion to an-(thropomorphism) the very nonscientific tendency to attribute human qualities to nonhumans Many scientists also say that it is impossible to prove animals have emotions using standard scientific methods—repeatable observations that can be manipulated in controlled experiments—leading them to conclude that such feelings must not exist. Today, however, amid mounting evidence to the contrary, "the tide is turning radically and rapidly," says Bekoff, who is at the forefront of this movement.

Even the most strident skeptics of animal passion agree that many creatures experience fear which some scientists tiefine as a foriman emotion that contrasts with recondary semotions such as love and grief. Unlike these more complex feelings, fear exis instinctive, they say, and requires no conscious thought. Essential to escape predators and other dangers, fear-and its predictable flight, fight, or freeze responseseems to be hard-wired into many species. Young geese that have never before seen a predator, for example, will run for cover if a hawk-shaped silhouette passes overhead. The shape of a non-predatory bird, on the other hand, elicits no such response.

But beyond such instinctual emotions and their predictable behavioral responses, the possibility of more complex animal feelings—those that entail mental processing is difficult to demonstrate. "I can't even prove that another human being is feel-



Who's Happy? Obviously this playful orangutan.

ing happy or sad," says Bekoff, "but I can deduce how they're feeling through body" language and facial expression." As a scientist who has conducted field studies of coyotes, foxes, and other canines for the past three decades, Bekoff also believes he can accurately tell what these animals are feeling by observing their behavior. He adds that himal emotions may actually be more knowable than those of humans, because they don't "filter" their feelings the way we do.

Yet because feelings are intangible, and so tough to study scientifically, "most researchers don't even want to talk about animal emotions," says Jaak Panksepp, a neuroscientist at Bowling Green State University in Ohio and author of Affective Neuroscience. Within his field, Panksepp is a rare exception, who believes that similarities between the brains of humans and other animals suggest that at least some creatures have true feelings. "Imagine where we'd be in physics if we hadn't inferred

to whole the



Maternal Mourning. Many species, from polar bears to chimps, have been observed grieving their losses. Like depressed humans, some stop eating and wither.

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what's inside the atom," says Panksepp. "Most of what goes on in nature is invisible, yet we don't deny that it exists."

The new case for animal emotions comes in part from the growing acceptability of field observations, particularly when they are taken in aggregate. The latest contribution to this body of knowledge is a new book, The Smile of a Dolphin, which presents personal reports from more than 50 researchers who have spent their careers studying animals—from cats, dogs, bears, and chimps to birds, iguanas, and fish. exedited by Bekoff, who says it will finally legitimize research on animal emotions, the volume already has garnered scientific attention, including a Smithsonian Cx Institution symposium on the subject this week.

Beastly Joy. One of the most obvious animal emotions is pleasure. Anyone who has ever held a purring cat or been greeted by a bounding, barking, tail-wagging dog knows that animals often appear to be happy. Beastly joy seems particularly appears when the animals are playing with one another or sometimes, in the case of pets, with people.

Virtually all young mammals, as well as some birds, play, as do adults of many species such as our own. Young dolphins, for instance, routinely chase each other through the water like frolicsome puppies and have been observed riding the wakes of boats like surfers. Primatologist Jane Goodall, who has studied chimpanzees in Tanzania for four decades, says that chimps "chase, somersault, and pirouette around one another with the abandon of children." In Colorado, Bekoff once watched an elk race back and forth across a patch of snow—even though there was plenty of bare grass nearby—leaping and twisting its body in midair on each pass. Though recent research suggests that play may help youngsters develop skills needed in adulthood, Bekoff says there's no question that it's also fun. "Animals at play are symbols of the unfettered joy of life," he says.

Grief also seems to be common in the wild, particularly following the death of a mate, parent, offspring, or even close companion. Female sea fions witnessing their pups being eaten by killer whales are known to actually wail. When a goose, which mates for life, loses its partner, the bird's head and body droop dejectedly. Goodall, who saw the young chimp Flint starve after his mother died, maintains that the animal "died of grief."

Elephants may be nature's best-known moumers. Scientists studying these behemoths have reported countless cases of elephants trying to revive dead or dying family members, as well as standing quietly beside an animal's remains for many days, or periodically reaching out and touching the body with their trunks. Kenyan biologist Joyce Poole, who has studied African elephants since 1976, says these animals' behavior toward their dead "leaves me with little doubt that they experience deep emotions and have some understanding about death."

But there's "hard" scientific evidence for animal feelings as well. Scientists who study the biology of emotions, a field still in its infancy, are discovering many similarities between the brains of humans and other animals. In animals studied so far, including humans, emotions seem to arise from ancient parts of the brain that are located below the cortex, regions that have been conserved across many species throughout evolution.

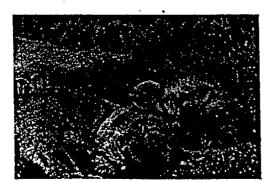


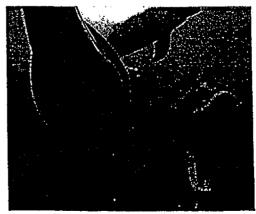
No movie version? "A whale may behave as if it's in love, but you can't prove what it's feeling, if anything," says neuroscientist LeDoux, author of The Emotional Brain. He maintains that the question of feelings boils down to whether or not animals are conscious. And though animals "may have snapshots of self-awareness," he says, "the movie we call consciousness is not there." Richard Davidson, a neuroscientist at the University of Wisconsin-Madison, agrees that higher primates, including apes and chimps, are the only animals that have demonstrated self-consciousness so-Rfar. Still, he believes that there are other creatures that "may at least have an-But

tecedents of feelings."

Or probably more, say Bekoff and his colleagues. Their most convincing argument, perhaps, comes from the theory of evolution, widely accepted by biologists of all stripes. Citing similarities in the brain anatomy and chemistry of humans and other animals, neuroscientist Siviy asks: "If you believe in evolution by natural selection, how can you believe that feelings suddenly appeared, out of the blue, with human beings?" Goodall says scientists who use animals to study the human brain,

Research or an an intellectual exercise. If animals do indeed experience a wide range of feelings, it has profound implications for how humans and animals will interact in the future. Bekoff, for one, hopes that greater understanding of what animals are feeling will spur more stringent rules on how animals should be treated, everywhere from zoos and circuser to farms and backyards.







Petting and Fretting. Biochemistry may explain lions in love (left). Looks can deceive, though. This dolphin (right) may appear to be enjoying itself, but it's actually in distress.

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